Louisville/Jefferson County Continuum of Care (KY-501) CoC NOFO Scoring Packet FY23 PSH Renewals

| Grant Name: |  |
| :--- | :--- |
| Grantee: |  |
| Grant Prefix:* |  |
| Project Type: | PSH |

*The grant prefix is the first five digits of your grant number (i.e., KYO123)

## OBJECTIVE CRITERIA: COC PERFORMANCE MEASUREMENT RELATED CRITERIA

| Measure: | Maintenance of or Exits to Permanent Housing |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Applicable to: | PSH |  |  |  |  |  |  |  |  |
| Data Source: | APR, Question 5a,8 and question 23c |  |  |  |  |  |  |  |  |
| Formula: | (Total \# of Stayers from <br> APR question 5a, 8 | + | Total \# of persons exiting to a positive destination from APR question 23c) | / | (Total number of persons served from APR question 5a, 1 | - | Persons exiting to excluded destinations from APR question 23c) |  | $=$ |
| Computation: |  | + |  | / |  | - |  | = | \#DIV/0! |
| CoC Average: | 96\% |  |  |  |  |  |  |  |  |
| Max Points: | 10 |  |  |  |  |  |  |  |  |
| Point Basis: | 10 Points: $95 \%$ and Greater <br> 8 Points: Between $90 \%$ and $94 \%$ <br> 6 Points: Between $85 \% \%$ and $89 \%$ <br> 4 Points: Between $80 \%$ and $84 \%$ <br> 2 Points Between 75\% and 79\% <br> 0 Points: 74.99\% or Less |  |  |  |  |  |  |  |  |
| POINTS AWARDED: |  |  |  |  |  |  |  |  |  |


| Measure: | Length of Time Between Project Start Date and Housing Move in Date (i.e., reducing the length of time persons remain homeless) |
| :--- | :--- |
| Applicable to: | PSH |
| Data Source: | APR Question 22c |
| Formula: | Average length of time to housing |
| Computation: |  |
| CoC Average: | 68 |
| Max Points: | 5 |
|  | 5 Points: $0-45$ Days <br> 3 Points: $46-90$ <br> 1 Point: $91-135$ Days <br> 0 Points: 136 Days or More |
| Point Basis: |  |
| POINTS AWARDED: |  |


| Measure: | Gained or Increased Cash Income |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Applicable to: | PSH |  |  |  |  |  |  |  |  |
| Data Source: | APR Questions 19a1 and 19a2 |  |  |  |  |  |  |  |  |
| Formula: | 19a1 Row "Number of Adults with Any Income," <br> Column "Performance <br> Measure: Adults who <br> Gained or Increased <br> Income from Start to <br> Annual Assessment" | + | 19a2 Row "Number of Adults with Any Income," Column "Performance Measure: Adults who Gained or Increased Income from Start to Exit" | / | 19a1 Row "Number of Adults with Any Income," Column "Total Adults (including those with No Income" | + | 19a1 Row "Number of Adults with Any Income," Column "Total Adults (including those with No Income" |  | = |
| Computation: |  | + |  | + |  | / |  | $=$ | \#DIV/0! |
| CoC Average: | 43\% |  |  |  |  |  |  |  |  |
| Max Points: | 5 |  |  |  |  |  |  |  |  |
| Point Basis: | 5 Points: $51 \%$ and Greater <br> 4 Points: Between $46 \%$ and $50 \%$ <br> 3 Points: Between $41 \%$ and $45 \%$ <br> 2 Points: Between $36 \%$ and $40 \%$ <br> 1 Point: Between $31 \%$ and $35 \%$ <br> 0 Points: $34 \%$ or Less |  |  |  |  |  |  |  |  |
| POINTS AWARDED: |  |  |  |  |  |  |  |  |  |

OBJECTIVE CRITERIA: RAPID RETURN TO PERMANENT HOUSING AND SEVERITY OF BARRIERS EXPERIENCED BY PROGRAM PARTICIPANTS

| Measure: | Analysis of Barriers - Disability |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Applicable to: | PSH |  |  |  |  |  |  |
| Data Source: | APR, Question 13a2 |  |  |  |  |  |  |
| Formula: | Total \# of persons with two or more disabling conditions | / | (Total \# of persons |  | Children in HH with Children and Adults with one or fewer disabling conditions) |  | = |
| Computation: |  | / |  | - |  | = | \#DIV/0! |
| CoC Average: | 71\% |  |  |  |  |  |  |
| Max Points: | 5 |  |  |  |  |  |  |
| Point Basis: | 5 Points: $86 \%$ and Greater <br> 4 Points: Between 76\% and 85\% <br> 3 Points: Between 66\% and 75\% <br> 2 Points: Between 56\% and 65\% <br> 1 Point: Between 46\% and 55\% <br> 0 Points: 45.81\% or Less |  |  |  |  |  |  |
| POINTS AWARDED: |  |  |  |  |  |  |  |


| Measure: | Analysis of Barriers - History of Domestic Violence |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Applicable to: | PSH |  |  |  |  |
| Data Source: | APR, Question 14a |  |  |  |  |
| Formula: | Yes | / | Total |  | = |
| Computation: |  | / |  | = | \#DIV/0! |
| CoC Average: | 41\% |  |  |  |  |
| Max Points: | 5 |  |  |  |  |
| Point Basis: | 5 Points: 49\% and Greater <br> 4 Points: Between 44\% and 48\% <br> 3 Points: Between 39\% and 43\% <br> 2 Points: Between 34\% and 38\% <br> 1 Point: Between 29\% and 33\% <br> 0 Points: $28 \%$ or Less |  |  |  |  |
| POINTS AWARDED: |  |  |  |  |  |


| Measure: | Analysis of Barriers - Adults with No Income at Entry |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Applicable to: | PSH |  |  |  |  |
| Data Source: | APR, Question 18 |  |  |  |  |
| Formula: | Adults with No Income | / | Total Adults |  | = |
| Computation: |  | 1 |  | $=$ | \#DIV/0! |
| CoC Average: | 59\% |  |  |  |  |
| Max Points: | 5 |  |  |  |  |
| Point Basis: | 5 Points: 67\% and Greater <br> 4 Points: Between 62\% and 66\% <br> 3 Points: Between 57\% and 61\% <br> 2 Points: Between 52\% and 56\% <br> 1 Point: Between 47\% and 51\% <br> 0 Points: 46\% or Less |  |  |  |  |
| POINTS AWARDED: |  |  |  |  |  |



## OTHER OBJECTIVE CRITERIA

| Measure: | Expenditure of Grant Funds |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Applicable to: | PSH (excluding projects for whom FY20 was 1st operating year) |  |  |  |  |
| Data Source: | HUD Spenddown Report |  |  |  |  |
| Formula: | LOCCS Balance | / | Award |  | = |
| Computation: |  | 1 |  | = | \#DIV/0! |
| CoC Average: | 3\%\% |  |  |  |  |
| Max Points: | 5 |  |  |  |  |
| Point Basis: | 5 Points: Less than $1 \%$ Returned <br> 4 Points: Between $1 \%$ and $2 \%$ Returned <br> 3 Points: Between $3 \%$ and $4 \%$ Returned <br> 2 Points: Between 3\% and 5\% Returned <br> 1 Point: Between $5 \%$ and $6 \%$ Returned <br> 0 Points: $6 \%$ or Greater Returned |  |  |  |  |
| POINTS AWARDED: |  |  |  |  |  |


| Measure: | Timeliness of Submission of the Most Recent APR |
| :--- | :--- |
| Applicable to: | PSH |
| Data Source: | Sage |
| APR Due: |  |
| APR Submitted: |  |
| On Time: |  |
| Max Points: | 5 |
|  | 5 Points: Submitted on Time <br> 0 Points: Submitted Late |
| Point Basis: |  |
| POINTS AWARDED: |  |


| Measure: | Data Quality |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Applicable to: | PSH |  |  |  |  |
| Data Source: | APR, 6a, 6b, 6c, 6d |  |  |  |  |
| Formula: | Error Rate Below 5\% | / | Data Elements |  | = |
| Computation: |  | 1 |  | $=$ | \#DIV/0! |
| Max Points: | 5 |  |  |  |  |
| Point Basis: | 5 Points: 15 of 16 data elements have error rates below 5\% 4 Points: 14 of 16 data elements have error rates below $5 \%$ 3 Points: 13 of 16 data elements have error rates below 5\% <br> 2 Points: 12 of 16 data elements have error rates below $5 \%$ <br> 1 Point: 11 of 16 data elements have error rates below 5\% <br> 0 Points: 10 or fewer data elements have error rates below 5\% |  |  |  |  |
| POINTS AWARDED: |  |  |  |  |  |



| Measure: | Housing First/Low Barrier |
| :--- | :--- |
| Applicable to: | PSH |
| Data Source: | FY23 Application |
| Computation: |  |
| Max Points: | 5 |
| Point Basis: | 5 Points: Yes <br> O Points: : |
| POINTS AWARDED: |  |

## OTHER CRITERIA

| Measure: | Community Consulting Board Questionnaire |
| :--- | :--- |
| Applicable to: | PSH |
| Data Source: | Written Response |
| Max Points: | 25 |
| Point Basis: | Evaluation of Responses by CCB |
| POINTS AWARDED: |  |

## SUBMISSION TIMELINESS

| Scoring Criteria Submission Timeliness |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Item | Due | Submitted | On Time |  |
| $\mathbf{7 / 1 / 2 2 - 6 / 3 0 / 2 3 ~ A P R ~}$ | $8-16-23$ |  |  |  |
| CCB Questionnaire | $8-28-23$ |  |  |  |
| Draft Application | $8-28-23$ |  |  |  |
| Max Points: | 3 |  |  |  |
| Point Basis: | One Point for Each Item Submitted On Time |  |  |  |
| POINTS AWARDED: |  |  |  |  |


| Max Points: | 93 |
| :--- | :---: |
| Points Awarded: |  |
| Percentage: |  |

