**Louisville/Jefferson County Continuum of Care**

**FY24 NOFO**

**New Project Scoring and Ranking Sheet: PSH, RRH, and TH-RRH**

**Grantee:**

**Project Name:**

**Project Type:**

|  |  |  |
| --- | --- | --- |
| **Criteria** | **Max Points** | **Points Earned** |
| Application was received in eSnaps by the established deadline. | 2.5 |  |
| Required narrative was submitted to the collaborative applicant by the established deadline. | 2.5 |  |
| Extent to which the applicant:1. Demonstrates understanding of the needs of the clients to be served.2. Demonstrates type, scale, and location of the housing fit the needs of the clients to be served.3. Demonstrates that type and scale of all supportive services, regardless of funding source, meets the needs of clients to be served. | 15 |  |
| Applicant clearly articulated need for project | 5 |  |
| Applicant describes the plan to assist clients to rapidly secure and maintain permanent housing that is safe, affordable, accessible, and acceptable to their needs. | 10 |  |
| Applicant demonstrates how clients will be assisted in obtaining mainstream benefits. | 5 |  |
| Applicant demonstrated project meets the Housing First Model. | 10 |  |
| Applicant demonstrated willingness to work within the Coordinated Entry system. | 5 |  |
| Applicant established an implementation timeline that demonstrated how the project will move from funding announcement to full capacity in accordance with HUD deadlines.  | 5 |  |
| Lived Experience | 5 |  |
| Applicant attached a commitment letter demonstrating 25% leveraged housing resources as detailed in page 106 of the NOFO. | 10 |  |
| Applicant attached a commitment letter demonstrating leveraged healthcare resources as detailed in page 107 of the NOFO.  | 10 |  |
| Community Consulting Board Questionnaire  | 30 |  |
| Applicant documented required match amount. | 5 |  |
| Budget costs are reasonable, allocable, and allowable. | 5 |  |
| CoC Membership ranking from presentation day. | 10 |  |
| **BONUS: BIPOC or Persons with Lived Experience lead organization** | 5 |  |
| **TOTAL:** | 135 |  |